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# Board of Supervisors Agenda

Chairman

**Juan Arambula**

3rd District

Vice Chairman

**Susan B. Anderson**

2nd District

**Phil Larson**

1st District

**Judith G. Case**

4th District

**Bob Waterston**

5th District

**Bart Bohn**

County Admin. Officer

**Phillip S. Cronin**

County Counsel

**Bernice E. Seidel**

Clerk

## 2003-2004 BUDGET HEARING

**TUESDAY**

**JUNE 24, 2003**

**9:00 A.M.**

Budget Hearings (Continue as Needed)

Open Beilenson Hearing on Healthcare Services (Continue as Needed)

### **Human Services System Budget Units**

1. Human Services System Administration
  - a. Managed Care
  - b. Substance Abuse Services
  - c. Community-Based Organizations
2. Children and Family Services
3. Adult Services
  - a. In-Home Supportive Services
4. Employment and Temporary Assistance
  - a. Aid to Adoptions
  - b. Aid to Refugees
  - c. Dependent Children - Family Group
  - d. Dependent Children - Foster Care
  - e. Dependent Children - Unemployed Parent/Safety Net
  - f. General Relief
5. Community Health
6. California Healthcare for Indigents Program (CHIP)

7. Emergency Medical Services
8. County Medical Services
9. Health and Welfare Trust Fund
10. Valley Medical Center Transition

Close Beilenson Hearing

2:00 p.m. Regular Board Agenda

Budget Hearings (Continue as Needed)

**ADJOURNMENT**